

Address Grantees: 423 Bishop Drive Mauldin, S.C. 29662
TITLE TO REAL ESTATE- Office of Eddie R. Harbin, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM F. PERKINS AND JACQUELINE F. PERKINS

in consideration of Sixty-Three Thousand Eight Hundred Fifty and 00/100---- Dollars, (\$63,850.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto THOMAS CARROLL HOLCOMBE AND NANCY HOLCOMBE, their heirs and assigns,

ALL that certain lot of land lying in the County of Greenville, State of South Carolina, Town of Mauldin, being known as Lot 86 on a plat of Bishop Heights, dated January, 1966, and recorded in the R.M.C. Office for Greenville County in Plat Book "BBB", at Page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Bishop Drive, joint front corner of Lots 85 and 86 and running thence with the line of Lot 85, S. 64-18 E., 200 ft. to an iron pin; thence S. 25-42 W., 100 ft. to an iron pin; thence with the line of Lot 87, N. 64-18 W., 200 ft. to an iron pin on the southeastern side of Bishop Drive; thence along said Drive, N. 25-42 E., 100 ft. to the point of beginning.

DERIVATION: This being the same property conveyed to the Grantors herein by Deed dated October 21, 1967 from Leake & Garrett, Inc. said deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 831, at Page 261 on October 23, 1967.

For Restrictions see Deed Book 810, at Page 481.

(15)-799-17.4-1-85

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX

GREENVILLE COUNTY DOCUMENTARY TAX
70.40
MAR 24 1980
P.B. 13311

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of March, 1980.
SIGNED, sealed and delivered in the presence of:
William F. Perkins (SEAL)
WILLIAM F. PERKINS
Jacqueline F. Perkins (SEAL)
JACQUELINE F. PERKINS
Flourence H. Bruce
Eddie R. Harbin

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of March, 1980
Eddie R. Harbin (SEAL)
Notary Public for South Carolina. My commission expires 7/18/87
Flourence H. Bruce

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of March, 1980
Eddie R. Harbin (SEAL)
Notary Public for South Carolina. My commission expires 7/18/87
Jacqueline F. Perkins
JACQUELINE F. PERKINS

RECORDED MAR 24 1980 of 10 at 11:59 A. M., No. 24713

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